

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 25 1966

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 15 1966

The applicant Lenore B. Mullenax
of Goldfield, County of Esmeralda,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, T. 2 S,
R. 42E, MDB&M or at a point from which the SW corner of said Sec. 23
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S. 56° 27' W 3468.0 feet
it should be stated.
6. Place of use Portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, T. 2 S, R 42E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st Month and end about December 31st Month, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Convey water to millsite by 8" pipe
water will be stored in 500,000 gallon steel tank and used in
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
1000 tpd cyanide mill

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....1 year, well is completed
11. Remarks pump, storages, etc.require 1 year and will cost \$25,000.

Applicant S/ Lenore B. Mullenax

By S/ James C. Perkins, Jr.

Agent for Applicant

Compared ja/jb

Protested October 28, 1966

by Ralph E. Davis and

Estate of Mark G. Bradshaw OF STATE ENGINEER

See Ruling 1192, October 16, 1968

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the

following limitations and conditions:

that the applicant failed to submit requested information and approval
of the Application without the information requested would be detrimental
to the public welfare and not in the best public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 16th day of October

A.D. 19 68

State Engineer